## IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re PRBA )
Case No. 59576 )

PARTIAL DECREE PURSUANT TO

I.R.C.P. 54(b) FOR

Water Right 87-04181

NAME AND ADDRESS:

ROLAND THOMASON TAMMY THOMASON PO BOX 415

GENESEE, ID 83832

SOURCE:

GROUND WATER

OUANTITY:

0.01 CFS

The quantity of water under Right Nos. 87-4181 and 87-10192

shall not exceed 13,000 gallons per day.

PRIORITY DATE:

05/20/1902

POINT OF DIVERSION:

T37N R04W S20

NENW

Within Nez Perce County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

By

DISTRICT COURT - PRBA

Fifth Judicial District

County of Twin Falls-State of Idaho

7 2025

APR

Stockwater Domestic 01-01 TO 12-31 03-15 TO 10-31 0.01 CFS 0.01 CFS

Domestic use is for external use for 1 home.

PLACE OF USE:

Stockwater

Within Nez Perce County

T37N R04W S20 LOT 3 (SENW)

Domestic

Within Nez Perce County

T37N R04W S20 LOT 3 (SENW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

## RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Eric J. Wildman
Presiding Judge of the

Palouse River Basin Adjudication

PRBA -PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 87-04181 File Number: 00245

Page 1 Dec-12-2024